| <i>.</i>                     | _   |                                |          |   |                                 |                |                               |                                 |             |  |
|------------------------------|---|--------------------------------|----------|---|---------------------------------|----------------|-------------------------------|---------------------------------|-------------|--|
|                              |   | · .                            |          |   |                                 |                |                               | . 8                             | SHEET 1 OF  |  |
| FOF                          | FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE |                                |          |   | ATTY. DOCKET NO.<br>PERMLT.019A |                | APPLICATION NO.<br>09/693,548 |                                 |             |  |
|                              |   | DISCLOSURE STAT<br>Y APPLICANT |          |   | APPLICANT John Popovich, et al. |                |                               |                                 |             |  |
| SEVERAL SHEETS IF NECESSARY) |   |                                |          | FILING DATE GROUP October 19, 2000 2875 |                                 |                |                               |                                 |             |  |
|                              | SEP 0 3 20  | R S                            |          |   |                                 |                |                               |                                 |             |  |
|                              | PADEN   | RIVOT                          | ·····    | ι                                       | J.S. PATENT DOCUMENTS           |                |                               |                                 | <del></del> |  |
| EXAMINER<br>INITIAL          | INER DOCUMENT NUMBER DATE   |                                |          | NAME                                    | CLASS                           | CLASS SUBCLASS |                               | FILING DATE<br>(IF APPROPRIATE) |             |  |
| 4                            |   | 5,857,767                      | 01/12/99 | Hoch                                    | stein                           | 3,2            | 294                           |                                 |             |  |
|                              |   |                                |          |   |                                 |                |                               |                                 |             |  |
|                              |   |                                |          |   |                                 |                |                               |                                 | · · · · · · |  |
|                              |   |                                |          |   |                                 |                |                               |                                 |             |  |
|                              |   |                                |          |   |                                 |                |                               |                                 |             |  |
|                              |   |                                |          |   |                                 |                |                               |                                 |             |  |
|                              |   |                                |          | _                                       |                                 |                |                               |                                 |             |  |
|                              |   |                                |          |   |                                 |                |                               |                                 |             |  |
|                              | T   |                                |          | FOF                                     | REIGN PATENT DOCUMENTS          |                |                               |                                 |             |  |
| EXAMINER<br>INITIAL          | DOCU  | JMENT NUMBER                   | DATE     |   | COUNTRY                         | CLASS          | SUBCLASS                      | TRANS                           | LATION      |  |
|                              |   |                                |          |   |                                 | <del></del> -  |                               | YES                             | NO          |  |
|                              |   |                                |          |   |                                 |                |                               |                                 |             |  |
|                              |   |                                |          |   | port                            |                |                               |                                 |             |  |
|                              |   |                                |          |   |                                 |                |                               |                                 |             |  |
|                              |   |                                |          |   |                                 |                |                               |                                 | -           |  |

| EXAMINER INITIAL      | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) |   |                    |           |               |        |  |  |  |  |  |
|-----------------------|--|---|--------------------|-----------|---------------|--------|--|--|--|--|--|
|                       |  | TEC   |                    |           |               |        |  |  |  |  |  |
|                       |  |   |                    |           | - XX          |        |  |  |  |  |  |
|                       |  |   |                    |           | C             | SEE TO |  |  |  |  |  |
|                       |  |   |                    |           | 3             | S      |  |  |  |  |  |
| H:\DOCS\GLN\GLN-54    | 02 DOC ca/082702   |   |                    |           |               | . =    |  |  |  |  |  |
| P                     | J2.DOC.04/002/02   |   |                    |           | 1002<br>ER 21 | 5      |  |  |  |  |  |
| EXAMINER /50          |  | DATE CONSIDER   | RED 9/02           | i         | 840           |        |  |  |  |  |  |
| *EXAMINER: INITIAL IF | CITATION CONSIDERED, WHETHER   | DATE CONSIDER<br>ER OR NOT CITATION IS IN CONFORMAN<br>PY OF THIS FORM WITH NEXT COMMUN | NCE WITH MPER 800: | DRAW LINE | 2 2800        | _      |  |  |  |  |  |